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TITLE TO REAL ESTATE-Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C. MAY 23 12 12 PM 1966

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE (

OLLIE FARMSWORTH R. M.Ö.

KNOW ALL MEN BY THESE PRESENTS, that Tom S. Bruce, as Trustee

in consideration of Thirty-Five Hundred and No/100----- (\$3500.00)---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack E. Shaw Builders, Inc., its successors and assigns forever;

ALL THAT piece, parcel or lot of land, situate in Greenville County, State of South Carolina, being known and designated as Lot No. Forty Three (43) of Wellington Green, Section Two, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "YY", at Page 117 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Imperial Drive at the joint front corner of Lots 43 and 44 and running thence along the line of Lot 44, N. 31-43 E. 188.5 feet to an iron pin in the line of Lot 45; thence along the lines of Lots 45 and 46 S. 57-49 E. 100.0 feet to an iron pin at the joint rear corner of Lots 42 and 43; thence along the line of Lot 42 S. 31-49 W. 187.7 feet to an iron pin on Imperial Drive; thence along Imperial Drive N. 58-08 W. 100.0 feet to the Beginning Corner. ning Corner.

This conveyance is made subject to easements, restrictions and rightsof-way of record.



together with all and sing taining; to have and to ho forever. And, the grantor(s forever defend all and sing fully claiming or to claim the	ld all and singular the pr ) do(es) hereby bind the pr rular said premises unto th	emises before ment grantor(s) and the g ne grantec(s) and th	cioned unto the rantor's(s') heirs e grantee's(s') l	grantee(s), and the	egrantees(s) nears	inistrators to wa	rrant and
WITNESS the grantor's(s')			May	19 616			
SICNED, sealed and delive	•			Im.	0//	As Trust	EEAL)
Then I G	orlin :			<del></del>			(SEAL)
Trances!	BLei	tke.		<u> </u>	<del>.</del> .		_(SEAL)
				<u> </u>			(SEAL)
STATE OF SOUTH CAR COUNTY OF GREE sign, seal and as the greecution thereof. SWORN to before me this Notary Public for South Co	NVILLE } Person antor's(s') act and deed  // dd day of M  Colore	ally appeared the ur deliver the withir ay (SEAL)	PROBATE  Indersigned with the deed and the	at (s)he, with the o	that (s)he saw ther witness subse	ne within named above with	grantor(s) lessed the
STATE OF SOUTH CAI COUNTY OF wife (wives) of the above me, did declare that she d linquish unto the grantes( in and to all and singular t	I, the named grantor(s) respec- oes freely, voluntarily, and s) and the grantee's(s') he- he premises within mention	undersigned Notar tively, did this day without any compu- irs or successors an	appear before	reby certify unto a me, and each, upo	n being privately whomsnever, reno	oncern, that the us and separately ex-	amined by forever re-
GIVEN under my hand an							
day of	19			·			
7.10 6 6 6 6 6		(SEAL)		<u> </u>			
Notary Public for South Co	LOUR 2						
RECORDED this	_day of	19	, at		_M., No	<del></del>	-

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